38[™] ANNUAL DICKENS OF A CHRISTMAS

WELLSBORO, PA Craft or Small Food Vendor Application

The search is on for creative Dickens vendors to populate the streets of Wellsboro during the 38th Annual Dickens of a Christmas celebration, Saturday, December 3rd, 2022, 9:00 a.m. to 4:00 p.m. Please review the following guidelines prior to applying.

- This is a juried arts & crafts show.
- All arts and craft items <u>MUST BE HANDCRAFTED</u> (no kits or imports please), and must be appropriate to the holiday season.
- Victorian garb and seasonal decorations are a requirement for all booths.
- Participants are responsible for their own display equipment, tables, etc.
- No Canopies please! (In the event of inclement weather, we recommend that you bring your canopy and check with your block captain before erecting.)
- Display cannot exceed more than <u>3 feet high from the table top</u>.
- Electricity is not available; please <u>do not</u> request electric from business owners.
- An application-processing fee of \$15 must accompany your application, checks should be payable to the Wellsboro Chamber of Commerce. This fee is nonrefundable regardless of your acceptance status to the show. The processing fee is waived for nonprofit organizations.
- Booth fees will not be refunded, for any reason, after October 1st, 2022.
- <u>You are required</u> to provide a current email address as future correspondence will be via email.

PREPAID, NON-REFUNDABLE, booth rental fees are as follows:

5 ft. x 6 ft. - \$125 10 ft. x 6 ft. - \$250

Get your application in early. THE DEADLINE FOR JURY IS May 6, 2022.

Following completion of the jury process, vendors accepted will receive a map showing your reserved space and further information. We will email acceptance near August 5th. *You must provide a valid email address with your application*.

NOTE: Do not assume admission: All applications will be juried. We reserve the right to reject items that are not appropriate.

If you are a Large Food vendor and received a craft application please contact the Wellsboro Area Chamber of Commerce at 570-724-1926 or <u>info@wellsboropa.com</u> for the appropriate application.

WELLSBORO CHAMBER OF COMMERCE 38th ANNUAL DICKENS OF A CHRISTMAS December 3, 2022 Juried Arts & Craft & Small Food Application

For Office Use Only		
Space # Paid Pmt. Method		
Date Rec'd		
 Category		

Organization/Business:

Address: _____

City, State, Zip Code: _____

Phone: ____

Name:

E-Mail Address: ______(Required)

VEHICLE LICENSE #_____

Please circle booth size (Please contact our office for booth size over 10ft.):

5'x 6'- \$125 10'x 6' - \$250

Description of Products to be sold: (PLEASE LIST) only products listed are allowed in show.

Items offered for sale at your booth MUST be limited to those items listed above. Multi-vendors in a booth must be registered as such. Vendors not registered will be asked to leave.

- * Do not request electric. Please DO NOT contact business owners for use of their electric.
- * Canopies are not allowed.

<u>Application Requirements:</u> All applicants are subject to the jury process. <u>Any application not including all requested</u> information will be considered incomplete and returned.

- Application processing fee of \$15 (<u>nonrefundable regardless of your acceptance status</u>, waived for nonprofit organizations). Please provide a separate check for the processing fee, payable to the Wellsboro Area Chamber of Commerce.
- Four (4) clear, current color photos of your products, two (2) current photos of you <u>making</u> your product and one (1) photo of your booth.
- Check in the full amount of space(s)-<u>Non refundable regardless of cancellation date or reason.</u>
- PA Sales tax number
- Current email address must be included
- Large stamped self-addressed envelope (if not included, your pictures will not be returned).

Please mail your completed application, booth fee and photos to:

Wellsboro Area Chamber of Commerce P.O. Box 733 Wellsboro, PA 16901 For questions please call 570-724-1926 or email info@wellsboropa.com **DEADLINE IS May 6, 2022.**

Signature

"I understand that the \$15 application fee is non-refundable and that upon	acceptance, booth fees are no	n-refundable, for any reason".
We accept Visa and MasterCard for payment.		
Credit Card #	Exp. Date	Security Code:
	1	

Billing Address	(If different than	above):
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Signature_